

REGULAR MEETING – TUESDAY, September 26, 2023

On this the 26<sup>th</sup> day of September 2023 at 9:00 A.M. the Honorable Commissioners Court of Blanco County convened in a REGULAR MEETING at a regular meeting place thereof in the Courthouse in Johnson City with the following members to-wit:

BRETT BRAY	COUNTY JUDGE
TOMMY WEIR	COMMISSIONER PCT. 1
EMIL UECKER	COMMISSIONER PCT. 2
CHRIS LIESMANN	COMMISSIONER PCT. 3
CHARLES RILEY	COMMISSIONER PCT. 4
LAURA WALLA	COUNTY CLERK

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Call to order and roll call.  
Judge and all 4 County Commissioners announced present.

Pledge of Allegiance – United States and Texas

Invocation – Led by Commissioner Uecker

PUBLIC COMMENTS - None this date

1. Consider approval of minutes of prior Commissioners Court meeting(s). Vote on any action taken. (Judge Bray)

COMMISSIONER WEIR moved to dispense with the reading of the minutes and to accept the minutes as presented, seconded by Commissioner Riley. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

COMMISSIONER WEIR moved to dispense with the reading of the minutes and to accept the minutes as presented for the Special August 25, 2023, meeting, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

2. Consider ratifying or approving line-item transfers as presented. Vote on any action taken. (Judge Bray)

COMMISSIONER UECKER made the motion to accept the line-item transfers as presented, seconded by Commissioner Riley. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

3. Consider approval of the outstanding bills. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion to approve the outstanding bills in the amount of \$266,126.39 and add an additional \$1,014.66 for the Frontier Telephone Bill for the Sheriffs' Department, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

4. Discussion and possible action regarding Lights Spectacular activities for the upcoming holiday season, including but not limited to:

Alternate parking for overnight RV parking/contestant cooking.

Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion authorizing the parking for RV's and the contestants for the cooking on the north side of the courthouse square back up against the courthouse, using outlets that they have installed for everybody's that we can possibly use to reduce the amount of generators and all of this is contingent upon the City of Johnson City approving your permit as they are the ones that should take responsibility for their constituents living in the city as far as saying yay or nay, seconded by JUDGE BRAY. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR - NO.  
COMMISSIONER UECKER – NO.  
COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 3/2

5. Presentation by Jo Nell Haas, Blanco Historical Commission, of the past and current year activities. Informational item only. (Judge Bray)
6. Update from Sherry Jenkins on the Veterans' Memorial. Discussion and possible action on design plans. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion to approve the design plans as presented, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

7. Discussion and action on approval for the Blanco County Appraisal District to occupy an office at the South Annex and authorize Judge Bray to sign an interlocal agreement for such, pending County Attorney approval. Vote on any action taken. (Judge Bray)

COMMISSIONER WEIR moved that we approve the Blanco County Appraisal District to occupy an office at the South Annex and authorize Judge Bray to sign an interlocal agreement for such, pending County Attorney approval, seconded by Commissioner Riley. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

8. Consider authorization for the County Judge to sign the workers' compensation renewal questionnaire with Texas Association of Counties (TAC). Vote on any action taken. (Judge Bray & Treasurer Swift)

COMMISSIONER LIESMANN made the motion authorizing the County Judge to sign the workers' compensation renewal questionnaire with Texas Association of Counties (TAC), seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

9. Consider authorization for the County Judge to sign an Interlocal Agreement for Mental Health & Psychoactive Medication Hearings at Kerrville State Hospital & Hill Country Crisis Stabilization Unit. Vote on any action taken. (Judge Bray)

COMMISSIONER WEIR moves to authorize the County Judge to sign an Interlocal Agreement for Mental Health & Psychoactive Medication Hearings at Kerrville State Hospital & Hill Country Crisis Stabilization Unit, seconded by Commissioner Riley. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER -YES.

COMMISSIONER LIESMANN -YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

10. Consider authorization for the County to enter into a cooperative working agreement with the Automobile Burglary and Theft Prevention Authority for the Sheriff's Combined Auto Tak Force's FY 2021 grant renewal. Signers on the agreement will be Travis County Sheriff Sally Hernandez and Sheriff Don Jackson. Vote on any action taken. (Judge Bray & Sheriff Jackson)

COMMISSIONER LIESMANN made the motion authorizing the County to enter into a cooperative working agreement with the Automobile Burglary and Theft Prevention Authority for the Sheriff's Combined Auto Tak Force's FY 2021 grant renewal, Signer will be Sheriff Don Jackson, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER -YES.

COMMISSIONER LIESMANN -YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

11. Consider authorization for the County Judge to sign the renewal agreement between Blanco County and Blanco County ESD #2 to provide personnel to enforce the Blanco County Fire Code. Vote on any action taken. (Judge Bray & B. Oakley)

COMMISSIONER LIESMANN made the motion authorizing the County Judge to sign the renewal agreement between Blanco County and Blanco County ESD #2 to provide personnel to enforce the Blanco County Fire Code, seconded by Commissioner Riley. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN -YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

12. Consider the proclamation declaring October 2023 as “Hill Country Night Sky Month” in Blanco County. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion declaring October 2023 as “Hill Country Night Sky Month” in Blanco County, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

13. Announcement of new AgriLife Agent, Carley Howell, to start on November 1, 2023. Informational item only. (Judge Bray)

14. Authorization to advertise to bid concrete work for Precinct 3/Emergency Management. Vote on any action taken. (Commissioner Liesmann)

COMMISSIONER LIESMANN made the motion to advertise for bids for concrete work for Precinct 3/Emergency Management, seconded by Commissioner Riley. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN -YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

15. Discussion and possible action to approve a variance on the RV Park regulations. Vote on any action taken. (Commissioner Liesmann)

COMMISSIONER LIESMANN made the motion to approve variances on the RV park regulations of 4a.2, 4a.5, 4b and 4c for this park for Hunter Temperton, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR -YES.

COMMISSIONER UECKER -YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – NO. MOTION CARRIED. 4/1

16. Discussion and action regarding a parcel of land division off FM 1323. Vote on any action taken. (Commissioner Liesmann)

JUDGE BRAY – YES.

COMMISSIONER WEIR –  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

17. Adjourn.

COMMISSIONER UECKER made the motion to adjourn, seconded by Commissioner Riley.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

Meeting adjourned at 10:14 a.m.

The above and foregoing minutes were examined and approved in Open Court this \_\_\_\_\_  
day of \_\_\_\_\_, 2023.

I, Laura Walla, County Clerk, Blanco County, Texas attest that the foregoing is a true and correct  
accounting of the Commissioner's Court authorized proceedings for September 26, 2023.

\_\_\_\_\_  
County Clerk and Ex-Officio Member

of Commissioner's Court, Blanco County, Texas

REGULAR MEETING – DECEMBER 13, 2022

On this the 13<sup>th</sup> day of December 2022 at 09:00 A.M. the Honorable Commissioners Court of Blanco County convened in a REGULAR MEETING at a regular meeting place thereof in the Courthouse in Johnson City with the following members to-wit:

BRETT BRAY	COUNTY JUDGE
TOMMY WEIR	COMMISSIONER PCT. 1
EMIL UECKER	COMMISSIONER PCT. 2
CHRIS LIESMANN	COMMISSIONER PCT. 3
PAUL GRANBERG	COMMISSIONER PCT. 4
LAURA WALLA	COUNTY CLERK

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Call to Order and Roll Call.

Judge Bray and all 4 County Commissioners announced present.

Pledge of Allegiance.

Invocation – Led by Pastor Jimmy Boatright

PUBLIC COMMENTS – opportunity for the general public to address the Court on any matter. Comments are limited to 3 minutes.

No public comments this date.

**ITEM 1** – Consider approval of minutes of prior Commissioner Court meeting(s). Vote on any action taken. (Judge Bray)

COMMISSIONER UECKER made the motion to dispense with the reading of the minutes and to approve the minutes as presented for November 21 and November 8 meetings, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

**ITEM 2** – Consider approval of the estimated December 2022 payroll. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion to accept the estimated payroll in the amount of \$415,895.05, seconded by Commissioner Granberg. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

**ITEM 3-** Consider approval of the official reports. Vote on any action taken. (Judge Bray)  
COMMISSIONER WEIR moves to approve the official reports, seconded by Commissioner Granberg.  
Judge Bray called for discussion and vote.  
JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

**ITEM 4 –** Consider ratifying or approving line-item transfers as presented. Vote on any action taken.  
(Judge Bray)

COMMISSIONER LIESMANN made the motion to approve the line-item transfers as presented, seconded  
by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

**ITEM 5 –** Consider approval of the outstanding bills. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion approving the outstanding bills in the amount of  
\$1,289,378.33, seconded by Commissioner Granberg. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

**ITEM 6 –** Authorization for the County Judge to enter into a three (3) year contract with Spectrum  
Enterprises for internet service at the “Old Jail” site. Vote on any action taken. (Judge Bray)

COMMISSIONER UECKER made the motion authorizing the County Judge to enter into a three (3) year  
contract with Spectrum Enterprises for internet service at the “Old Jail” site, seconded by Commissioner  
Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0



**ITEM 7** – Consider approval of a bond for the Elections Administrator to be effective January 3, 2023. Vote on any action taken. (Judge Bray)

COMMISSIONER WEIR moves to approve the bond for the Elections Administrator to be effective January 3, 2023, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

**ITEM 8** – Declare the old metal detector as scrap and authorize to destroy. Vote on any action taken. (Judge Bray)

COMMISSIONER UECKER made the motion declaring the old metal detector as scrap and authorize to destroy, seconded by Commissioner Granberg. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

**ITEM 9** – Presentation/update of the Blanco County Historical Commission by Chairperson JoNell Haas. Informational item only, limited to 10 minutes. (Judge Bray)

**ITEM 10** – Consider authorization for Scott Schellhase, SLS Partnership, Inc. to advertise to bid for the Star Flight Hangar project. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion for Scott Shellhase, SLL Partnership, Inc., to advertise to bid for the Star Flight Hangar project, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN -YES.  
COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

**ITEM 11** – Consider discussion of the December special meeting normally held on the 4<sup>th</sup> Tuesday of the month. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion to not have the special meeting in December held on the 4<sup>th</sup> Tuesday of the month due to the holidays, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

**ITEM 12** – Authorize the County Treasurer to pay utility bills and other expenses that are due and payable prior to the next Commissioners' Court meeting. Vote on any action taken. (Judge Bray)

COMMISSIONER UECKER made the motion to authorize the County Treasurer to pay utility bills and other expenses that are due and payable prior to the next Commissioner's Court meeting, seconded by Commissioner Granberg. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

**ITEM 13** – Consider legal action on homeowner who continually discharges wastewater onto County property. Vote on any action taken. (Judge Bray, County Attorney, County Inspector\_

Item passed to a subsequent meeting.

**ITEM 14 – EXECUTIVE SESSION:** Pursuant to Tx Gov't Code, Section 551.071, Consultation with Attorney.

Judge and Commissioners did not go into executive session.

**ITEM 15 – RETURN TO OPEN SESSION** to consider further action on any posted item.

Executive session was not gone into.

**ITEM 16** – Discussion and action to appoint and/or re-appoint individuals to serve on the North Blanco County Emergency Services District #1 board for a two-year term beginning January 1, 2023, through December 31, 2024. Vote on any action taken. (Judge Bray, Commissioners Uecker and Liesmann)

COMMISSIONER LIESMANN made the motion to appoint Keith Stueler and Dwight Brodbeck to serve on the North Blanco County Emergency Services District #1 board for a two-year term beginning January 1, 2023, through December 31, 2024. Motion died for a lack of a second.

COMMISSIONER UECKER made the motion to re-appoint David O'Bannon and Kay Odionne to serve on the North Blanco County Emergency Services District #1 board for a two-year term beginning January 1, 2023, through December 31, 2024, seconded by Commissioner Weir.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – NO.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 4/1

**ITEM 17** – Discussion and action to appoint and/or re-appoint individuals to serve on the Blanco County Emergency Services District #2 board for a two-year term beginning January 1, 2023, through December 31, 2024. Vote on any action taken. (Judge Bray and Commissioners Weir and Granberg)

COMMISSIONER GRANBERG moves to re-appoint Matt Herden, appoint Craig Richardson, and re-appoint Ann Hall as Chair to serve on the Blanco County Emergency Services District #2 board for a two-year term beginning January 1, 2023, through December 31, 2024, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

**ITEM 18** – Consider approval of the specs and purchase of a 2022 New Holland tractor for Precinct 2 as outlined in the capital equipment portion of the FY2022-23 budget. Vote on any action taken. (Commissioner Uecker)

COMMISSIONER UECKER would like to make the motion to approve the specs and purchase of a 2022 New Holland tractor for Precinct 2 as outlined in the capital equipment portion of the FY2022-23 budget, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER -YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

**ITEM 19** – Discussion and action regarding Sunbelt Rental agreement for the potential rental of equipment for demolition of the Exhibit Hall. Vote on any action taken. (Commissioner Liesmann)

COMMISSIONER LIESMANN would like to approve the Sunbelt Rental agreement for the potential rental of equipment for demolition of the Exhibit Hall, if necessary, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

**ITEM 20** – Open, review and possibly award bid for materials for Precinct 3. Vote on any action taken. (Commissioner Liesmann).

COMMISSIONER LIESMANN made the motion to use Wright Asphalt for his paving, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

COMMISSIONER LIESMANN made the motion to use Malbec Materials at \$75 a ton for type D Cold Lay, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

COMMISSIONER LIESMANN made the motion to use Johnson City Crushed Stone, seconded by Commissioner Granberg. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

**ITEM 21** – Open, review and possibly award bid for Smith-West Ranch Rd. project for Precinct 3. Vote on any action taken. (Commissioner Liesmann)

COMMISSIONER LIESMANN made the motion to approve Ruiz Construction for the construction of these three crossings, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

**ITEM 22** – Consider acceptance of donation of 0.49 acres of land for the Middle Creek Crossing project and release of easement of abandoned right of way to Michael & Iris Lane. Vote on any action taken. (Commissioner Granberg)

COMMISSIONER GRANBERG moves to consider the acceptance of a donation of 0.49 acres of land for the Middle Creek Crossing project and release of easement of abandoned right of way to Michael & Iris Lane, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

**ITEM 23** – Presentation by Richard Solis of a proposed master plan of Rustic Hills Ranch subdivision. Informational item only limited to 10 minute maximum. (Commissioner Granberg)

**ITEM 24** – Discussion and action to appoint Commissioner Elect Charles Riley to the CAPCOG Solid Waste Advisory Board to be effective January 1, 2023, for a two-year term. Vote on any action taken. (Commissioner Granberg)

COMMISSIONER GRANBERG moves to appoint Commissioner Elect Charles Riley to the CAPCOG Solid Waste Advisory Board to be effective January 1, 2023, for a two-year term, seconded by Commissioner Liesmann. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

**ITEM 25** – Discussion and action to appoint Commissioner Elect Charles Riley to the CARTS Board of Directors to be effective January 1, 2023, for a two-year term. Vote on any action taken. (Commissioner Granberg)

COMMISSIONER GRANBERG moves we appoint Commissioner Charles Riley to represent Blanco County on the CARTS Board of Directors, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

**ITEM 26** – Consider burn ban. Vote on any action. (Judge Bray)

No action taken on this item.

**ITEM 27** - Adjourn

COMMISSIONER GRANBERG moves to adjourn, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.  
COMMISSIONER WEIR – YES.  
COMMISSIONER UECKER – YES.  
COMMISSIONER LIESMANN – YES.  
COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

The above and foregoing minutes were examined and approved in Open Court this \_\_\_\_\_ day of January 2023.

I, Laura Walla, County Clerk, Blanco County, Texas attest that the foregoing is a true and correct accounting of the Commissioner's Court authorized proceedings for December 12, 2022

\_\_\_\_\_  
County Clerk and Ex-Officio Member of Commissioner's Court, Blanco County, Texas

**CORRECTION OF MINUTES APPROVAL:**

The above and foregoing corrected minutes were examined and approved in Open Court this \_\_\_\_\_ day of October 2023.

I, Laura Walla, County Clerk, Blanco County, Texas attest that the foregoing is a true and correct accounting of the Commissioner's Court authorized proceedings for December 12, 2022

\_\_\_\_\_  
County Clerk and Ex-Officio Member of Commissioner's Court, Blanco County, Texas

# BLANCO COUNTY MONTHLY ESTIMATED PAYROLL APPROVAL FORM

## OCTOBER 2023

	#10 General Fund	#15 Road & Bridge Fund	#20 Constable #1 Grant	Total
Salaries	\$336,220.00	\$28,494.00	\$ 592.00	\$365,306.00
Soc/Med	\$ 25,586.34	\$ 2,179.79	45.29	\$ 27,811.42
Retirement	\$ 27,939.88	\$ 2,367.85		\$ 30,307.73
Insurance	\$ 64,688.64	\$ 8,086.08		\$ 72,774.72
Group Term Life	\$ 462.00	\$ 49.84		\$ 511.84
Total	\$454,896.86	\$41,177.56	\$ 637.29	\$496,711.71
<b>TOTAL PAYROLL TO BE APPROVED</b>				
			\$496,711.71	

County Treasurer  Date 10-5-23

County Judge \_\_\_\_\_ Date \_\_\_\_\_

Commissioner Pct 1 \_\_\_\_\_ Date \_\_\_\_\_

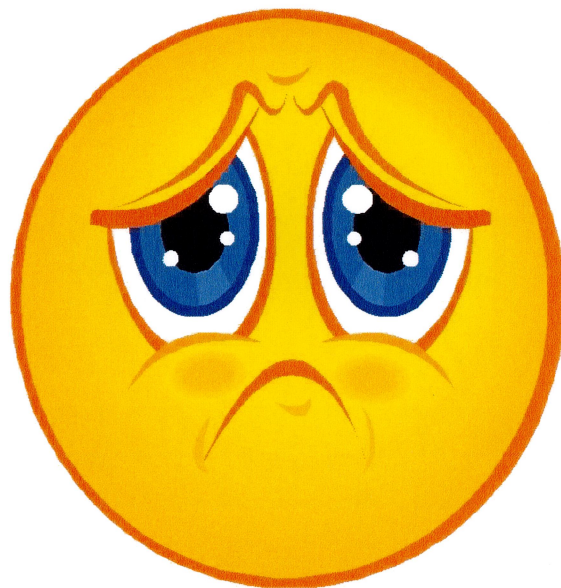
Commissioner Pct 2 \_\_\_\_\_ Date \_\_\_\_\_

Commissioner Pct 3 \_\_\_\_\_ Date \_\_\_\_\_

Commissioner Pct 4 \_\_\_\_\_ Date \_\_\_\_\_

COPY

*All  
Official  
Reports  
are NOT in!!*



Commissioner  
Pet 2  
Maintenance



NO LINE  
ITEM  
TRANSFERS

# Blanco County Commissioners' Court

October 10, 2023

## Invoice File Listing By Fund

Fund	Description	Disbursement
010	General Fund	\$ 192,020.81
015	Road & Bridge Fund	\$ 127,583.87
017	Records Management, Clerk	\$ 1,181.25
019	Child Safety Fund	\$ 3,404.73
036	2002 Certificate of Obligation Fund	\$ 192,309.09
058	2021 Tax Note	\$ 4,419.63
060	Interest & Sinking Fund	\$ 400.00
<b>Total</b>		<b>\$ 521,319.38</b>

The attached list of Claims Payable have been examined & approved for payment by the Assistant County Auditor as provided by the Texas LGC 113.064 & 113.065

Attest Asst. County Auditor: \_\_\_\_\_ Date

*Atstyn Shil*

Date 10-5-23

The attached list of Claims Payable have been examined & approved for payment by the Commissioners' Court as provided by the Texas LGC 115.021 & 115.022

County Judge \_\_\_\_\_ Date \_\_\_\_\_

Commissioner Pct 1 \_\_\_\_\_

Commissioner Pct 3

Commissioner Pct 2 \_\_\_\_\_

Commissioner Pct 4

*[Handwritten signatures and initials in blue ink]*

DEPARTMENT				
NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0400-COUNTY JUDGE EXPENSES				
CARD SERVICE CENTER	85799	A	4707 1205 3610 9397 CO JUDGE	46.51
DEPARTMENT TOTAL				46.51
0411-ELECTIONS ADMINISTRATOR				
FUELMAN	85787	A	FUEL - EA	82.52
TAWNIA REED	85780	A	REIMBURSEMENT	139.78
VERIZON WIRELESS	85846	A	INV #9945138579 ELECTIONS	44.14
DEPARTMENT TOTAL				266.44
0420-TAX ASSESSOR/COLLECTOR				
PERRY OFFICE PLUS	85843	A	ORDER #SO-1535510 TAC	471.84
PERRY OFFICE PLUS	85844	A	INV#IN-1522343 TAC	6.60
PERRY OFFICE PLUS	85845	A	INV#IN-1521614 TAC	728.13
DEPARTMENT TOTAL				1,206.57
0425-COUNTY SHERIFF				
A T & T MOBILITY	85820	A	INV #287289997662X09272023 SHERIFF	20.50
BLANCO COUNTY TAX ASSESSOR-COLLECT	85752	A	LICENSE TAG#1404999 LEC	7.50
CARD SERVICE CENTER	85798	A	4707 1205 3610 0542 JACKSON	7.00
CITY OF JOHNSON CITY	85850	A	ACCT #09-1762-01 LEC	54.83
CITY OF JOHNSON CITY	85851	A	ACCT #09-1760-01 LEC	1,370.77
CITY OF JOHNSON CITY	85852	A	ACCT #09-1760-01 LEC	167.43
EXPRESS AUTOMOTIVE SERVICE	85757	A	INV#5715 LEC	65.72
FREDERICKSBURG DENTISTRY, PLLC	85758	A	INMATE DENTAL - EVERETT, R	581.00
FUELMAN	85794	A	FUEL - LEC	8,117.45
GALLS INC	85759	A	INV#025665076 LEC	79.78
GALLS INC	85760	A	INV#025788831 LEC	2,567.85
GALLS INC	85761	A	INV#025581340 LEC	59.50
GALLS INC	85762	A	INV#025708471 LEC	121.90
GALLS INC	85833	A	INV#025840668 LEC	60.10
HC & HL TECHNOLOGY SOLUTIONS LLC	85765	A	INV#B2703 LEC	903.00
JOHNSON CITY HYDRO GAS	85827	A	ACCT #2570 JAIL	1,038.71
PAY AND SAVE INC.	85806	A	ACCT#137002 LEC	46.56
PERFORMANCE FOOD SERVICE	85772	A	INV#2072486 LEC	1,753.80
PERFORMANCE FOOD SERVICE	85773	A	INV#2072486 LEC	12.90
PERFORMANCE FOOD SERVICE	85774	A	INV#2079719 LEC	2,510.27
PETERSON TIRE	85778	A	INV#BL53095 LEC	7.00
SCOTT & WHITE HOSPITAL	85728	A	PATIENT #637124399 JAIL	106.38
SCOTT & WHITE HOSPITAL	85742	A	PATIENT #642423633	6.42
SOUTHERN HEALTH PARTNERS	85729	A	INV #ADP17952 JAIL POP INCREASE	48.67
THOMSON WEST	85821	A	INV #849022447 LEC	370.14
VERIZON WIRELESS	85740	A	INV #9945180417 SHERIFF	2,212.71
WORKQUEST	85786	A	INV#PINVO920001 LEC	229.25
DEPARTMENT TOTAL				22,527.14
0435-INDIGENT HEALTH CARE				
BAYLOR SCOTT WHITE	85746	A	PATIENT #H7300405404900	0.02
BAYLOR SCOTT WHITE	85747	A	PATIENT #H2007272232500	24.86
QUEST DIAGNOSTIC	85726	A	PATIENT #025527045	32.98
QUEST DIAGNOSTIC	85727	A	PATIENT #025527045	26.65
SCOTT & WHITE HOSPITAL	85828	A	PATIENT #PH9880181860	114.13
SOUTH TEXAS RADIOLOGY GRP	85854	A	PATIENT #4801276	32.08
DEPARTMENT TOTAL				230.72
0440-COUNTY EXTENSION AGENCY				
GRETCHEN L. SANDERS	85763	A	EXT AGENT TRAVEL	195.19
DEPARTMENT TOTAL				195.19

## DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
A T & T MOBILITY	85819	A	INV #287289997662X09272023 EM	31.35
CARD SERVICE CENTER	85797	A	4707 1205 3610 0385 LIESMANN	2,688.87
INGRAM TECHNOLOGIES, LLC	85834	A	INV#23-0417 ER MGMT	4,745.38
VERIZON WIRELESS	85739	A	INV #9945180417 EM	58.78
DEPARTMENT TOTAL				7,524.38
0450-JUDICIAL EXPENSES				
36TH JUDICIAL DISTRICT JUVENILE PRO	85716	A	INV #2023-BURNET-AUGUST	1,225.00
BLANCO CO CHILD PROTECTION BD	85824	A	JURY DONATIONS (2)	80.00
CENTRAL TEXAS AUTOPSY PLLC	85718	A	INV #14074	2,800.00
CENTRAL TEXAS AUTOPSY PLLC	85719	A	INV #14075	2,800.00
CENTRAL TEXAS AUTOPSY PLLC	85720	A	INV #14076	2,800.00
CENTRAL TEXAS AUTOPSY PLLC	85721	A	INV #14072	2,800.00
GREGG COUNTY AUDITOR	85723	A	INV #2602 JUVENILE DETENTION	4,105.50
HILL COUNTRY CHILD ADVOCACY CT	85825	A	JURY DONATIONS (4)	160.00
TREY BROWN, PLLC	85732	A	33RD CASE #2124	500.00
DEPARTMENT TOTAL				17,270.50
0455-COMMUNITY SERVICES				
TEXAS WILDLIFE DAMAGE MGMT FUND	85853	A	INV #255386 SEPT.	2,400.00
DEPARTMENT TOTAL				2,400.00
0460-STATE AGENIES SERVICES				
FRONTIER COMMUNICATIONS	85748	A	830-868-4008 ADULT PROBATION	359.49
DEPARTMENT TOTAL				359.49
0500-COURTHOUSE EXPENSES				
CARD SERVICE CENTER	85796	A	4707 1205 3610 0344 COUNTY	121.53
CARD SERVICE CENTER	85800	A	4707 1205 3610 9397 CO JUDGE	408.00
CARD SERVICE CENTER	85801	A	4707 1205 3610 9397 CO JUDGE	1,439.40
CITY OF JOHNSON CITY	85826	A	ACCT #01-1759-.01 ANNEX	51.37
CITY OF JOHNSON CITY	85847	A	ACCT #01-1756-01 COURTHOUSE	204.25
CITY OF JOHNSON CITY	85848	A	ACCT #01-1758-01 ANNEX	75.19
CITY OF JOHNSON CITY	85849	A	ACCT #09-1757-01 PCT 2	363.37
DECOTY	85722	A	INV #942549	75.25
DOYLE ELECTRIC, LLC	85755	A	INV#3528 (TP) LEC	180.00
GRAVES HUMPHRIES, STAHL, LIMITED	85749	A	REPORT #COL005 JP1	341.14
GRAVES HUMPHRIES, STAHL, LIMITED	85815	A	REPORT #COL005 JP 4	261.45
HC & HL TECHNOLOGY SOLUTIONS LLC	85741	A	INV #B2708	3,133.00
JONATHAN MARK TWITCHELL	85744	A	INV #0000007 SOUTH ANNEX	400.00
KENDNEL KASPER CONSTURCTION	85817	A	APP #13 OLD JAIL CORRECTION	37,240.41
KENDNEL KASPER CONSTURCTION	85842	A	APPL #11 FAIRGROUNDS CORRECTION	27,482.59
LOFTIN EQUIPMENT CO.	85745	A	INV #SFI00017733 LEC	365.00
PAY AND SAVE INC.	85805	A	ACCT#137354 MAINTENANCE	59.34
PAY AND SAVE INC.	85807	A	ACCT#137002 LEC	23.89
SCTI-TELECOM	85782	A	INV#18279	47.00
SOUTHWEST COMMUNICATIONS TECHNICIAN	85730	A	INV #18279 PHONE RELOCATE	47.00
TAMI TRAVIS	85783	A	RESTAIN EXTERIOR DOORS, CH	475.00
TERMINIX	85829	A	ACCT #6969 LEC	149.00
TERMINIX	85830	A	ACCT #6738 SOUTH ANNEX	93.00
TERMINIX	85831	A	ACCT #7136 ANNEX	110.00
TEXAS COMMISSION ON ENVIROMENTAL	85743	A	ACCT#0620016	510.00
TEXAS JUDICIAL ACADEMY	85731	A	INV #239299 MEMBERSHIP DUES	200.00
THOMSON WEST	85814	A	ORDER ID#q-07355640	881.60
DEPARTMENT TOTAL				74,737.78
0505-MAINTENANCE DEPARTMENT				

DEPARTMENT				
NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
BLANCO COUNTY TAX ASSESSOR-COLLECT	85753	A	LICENSE TAG #1158322 MAINTENANCE	7.50
FUELMAN	85790	A	FUEL - MAINTENANCE	447.72
PETERSON TIRE	85777	A	INV#JC43337 MAINTENANCE	7.00
DEPARTMENT TOTAL				462.22
0515--JUSTICE OF THE PEACE PCT #1				
MARGARITA DIAZ RAMIREZ	85766	A	REIMBURSEMENT	26.69
NORTHEAST TEXAS DATA CORP.	85750	A	REPORT #CAS017 JP 1	32.00
PERRY OFFICE PLUS	85775	A	INV#IN-1522349 JP1	465.70
RANDY BRODBECK	85779	A	REIMBURSEMENT	829.95
DEPARTMENT TOTAL				1,354.34
0520--JUSTICE OF THE PEACE #4				
NORTHEAST TEXAS DATA CORP.	85816	A	REPORT #CAS017 JP 4	14.00
PATTY COFFEE	85770	A	REIMBURSEMENT	602.79
PATTY COFFEE	85771	A	REIMBURSEMENT	4.10
PERRY OFFICE PLUS	85776	A	INV#IN-1523810 JP4	1,209.51
SAFEGUARD BUSINESS SYSTEMS INC	85781	A	INV#9002564325 JP4	684.35
DEPARTMENT TOTAL				2,514.75
0525--CONSTABLE PCT #1				
FUELMAN	85788	A	FUEL - CONSTABLE 1	465.79
GTS TECHNOLOGY SOLUTIONS, INC	85764	A	INV#INV0071769 CONST 1	3,739.27
VERIZON WIRELESS	85737	A	INV #9945180417 CONST 1	20.79
DEPARTMENT TOTAL				4,225.85
0530--CONSTABLE PCT #4				
FUELMAN	85789	A	FUEL - CONSTABLE 4	106.40
DEPARTMENT TOTAL				106.40
0545--VERTERAN SERVICES				
VERIZON WIRELESS	85738	A	INV #9945180417 VA OFFICE	40.18
DEPARTMENT TOTAL				40.18
0550--RECYCLING COORDINATOR				
PAY AND SAVE INC.	85804	A	ACCT#136095 PCT 4	5.38
DEPARTMENT TOTAL				5.38
0560--GENERAL FUND CAPITAL EQUIPMENT				
AXON ENTERPRISE, INC	85751	A	INV#INUS186674 LEC	2,204.00
CAP FLEET	85754	A	QUOTE#CAPQ-105891 LEC	9,120.00
SILSBEE FORD, INC	85818	A	VIN#1FTFWL1E58PKF73679 LEC	45,127.25
DEPARTMENT TOTAL				56,451.25
0585--COUNTY INSPECTOR				
FUELMAN	85791	A	FUEL - INSPECTOR	95.72
DEPARTMENT TOTAL				95.72
FUND TOTAL				192,020.81

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 DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0540-R&B PCT #1				
DIRT WORKS	85756	A	INV#26938 PCT 1	264.10
FUELMAN	85792	A	FUEL - PCT 1	606.52
OUTLAW LUMBER & HARDWARE, LLC	85808	A	INV#86909 PCT 1	33.16
OUTLAW LUMBER & HARDWARE, LLC	85809	A	INV#87218 PCT 1	14.94
OUTLAW LUMBER & HARDWARE, LLC	85810	A	INV#87807 PCT 1	439.00
OUTLAW LUMBER & HARDWARE, LLC	85811	A	INV#87962 PCT 1	60.00
OUTLAW LUMBER & HARDWARE, LLC	85812	A	INV#887963 PCT 1	22.54
PATHMARK TRAFFIC PRODCT/TX INC	85802	A	INV#17710 PCT 4	198.00
PATHMARK TRAFFIC PRODCT/TX INC	85803	A	INV#17876 PCT 4	278.00
THOMAS WEIR	85813	A	REIMBURSEMENT	199.00
UNIFIRST CORPORATION	85734	A	ACCT #512256 PCT 1	160.58
DEPARTMENT TOTAL				2,275.84
0550-R&B PCT #2				
FUELMAN	85793	A	FUEL - PCT 2	638.11
PATHMARK TRAFFIC PRODCT/TX INC	85769	A	INV#17734 PCT 2	898.60
UNIFIRST CORPORATION	85735	A	ACCT #512256 PCT 2	77.24
WRIGHT ASPHALT PRODUCTS CO LLC	85855	A	INV#SINV213212 PCT 2	19,118.52
WRIGHT ASPHALT PRODUCTS CO LLC	85856	A	INV#SINV213213 PCT 2	19,249.00
WRIGHT ASPHALT PRODUCTS CO LLC	85857	A	INV#SINV213214 PCT 2	19,295.03
WRIGHT ASPHALT PRODUCTS CO LLC	85858	A	INV#SINV213215 PCT 2	19,556.00
DEPARTMENT TOTAL				78,832.50
0560-R&B PCT #3				
ASPHALT PATCH ENT. INC.	85832	A	INV#586340 PCT 3	558.88
STROEHER & OLFERS INC	85835	A	INV#224830 PCT 3	1,294.95
THIRD COAST DISTRIBUTING, LLC	85836	A	INV#125292 PCT 3	59.71
THIRD COAST DISTRIBUTING, LLC	85837	A	INV#125735 PCT 3	107.99
THIRD COAST DISTRIBUTING, LLC	85838	A	INV#126415 PCT 3	2,533.27
WRIGHT ASPHALT PRODUCTS CO LLC	85839	A	INV#SINV212924 PCT 3	20,170.00
WRIGHT ASPHALT PRODUCTS CO LLC	85840	A	INV#SINV212957 PCT 3	20,768.65
DEPARTMENT TOTAL				45,493.45
0570-R&B PCT #4				
FUELMAN	85795	A	FUEL - PCT 4	757.88
OUTLAW LUMBER & HARDWARE, LLC	85767	A	INV#86638 PCT 4	13.80
OUTLAW LUMBER & HARDWARE, LLC	85768	A	INV#88977 PCT 4	34.99
THIRD COAST DISTRIBUTING, LLC	85784	A	INV#933255 PCT 4	13.99
THIRD COAST DISTRIBUTING, LLC	85785	A	INV#935285 PCT 4	24.98
UNIFIRST CORPORATION	85736	A	ACCT #512256 PCT 4	136.44
DEPARTMENT TOTAL				982.08
FUND TOTAL				127,583.87

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DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0400-RECORDS MANAGEMENT CLERK EXPENSES				
KOFILE TECHNOLOGIES, INC	85724	A	INV #KT-012666 CO CLERK REV. SHARE	765.00-
KOFILE TECHNOLOGIES, INC	85725	A	INV #KT-012666 CO CLERK	1,946.25
DEPARTMENT TOTAL				1,181.25
FUND TOTAL				1,181.25

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DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0400-CHILD SAFETY FUND EXPENSES				
BLANCO CO CHILD PROTECTION BD	85717	A	REIMBURSE FOR SUPPLIES	3,404.73
DEPARTMENT TOTAL				3,404.73
FUND TOTAL				3,404.73



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DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0400-EXPENSES				
KENDNEL KASPER CONSTURCTION	85822	A	APPL #2 STARFLIGHT	144,409.84
KENDNEL KASPER CONSTURCTION	85823	A	APPL #10 FAIRGROUNDS	47,899.25
DEPARTMENT TOTAL				192,309.09
FUND TOTAL				192,309.09

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DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0400-2021 TAX NOTE EXPENSES				
KENDNEL KASPER CONSTURCTION	85841	A	APPL #11 FAIRGROUNDS CORRECTION	4,419.63
DEPARTMENT TOTAL				4,419.63
FUND TOTAL				4,419.63

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DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0400-INTEREST & SINKING EXPENSES				
UMB BANK, N.A.	85733	A	ACCT #BCT21	400.00
DEPARTMENT TOTAL				400.00
FUND TOTAL				400.00

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DEPARTMENT

NAME-OF-VENDOR

INVOICE-NO

S

DESCRIPTION-OF-INVOICE

AMOUNT

GRAND TOTAL

521,319.38

**2024 Blanco County Resolution**  
**Indigent Defense Grant Program**

WHEREAS, under the provisions of the Texas Government Code Section 79.037 and Texas Administrative Code Chapter 173, counties are eligible to receive grants from the Texas Indigent Defense Commission to provide improvements in indigent defense services in the county; and

WHEREAS, this grant program will assist the county in the implementation and the improvement of the indigent criminal defense services in this county; and

WHEREAS, Blanco County Commissioners Court has agreed that in the event of loss or misuse of the funds, Blanco County Commissioners assures that the funds will be returned in full to the Texas Indigent Defense Commission.

NOW THEREFORE, BE IT RESOLVED and ordered that the County Judge of this county is designated as the Authorized Official to apply for, accept, decline, modify, or cancel the grant application for the Indigent Defense Formula Grant Program and all other necessary documents to accept said grant; and

BE IT FURTHER RESOLVED that the County Auditor is designated as the Financial Officer for this grant.

Adopted this \_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Brett Bray, County Judge

Attest:

\_\_\_\_\_  
Laura Walls, County Clerk



1220 N. 52nd St. | Phoenix, AZ 85008 | Phone: 602-272-9466 or 800-437-4376  
 Fax 602-272-7582 | www.loftinequip.com

**Planned Maintenance and Annual Service Agreement**

Upon acceptance of this agreement, the servicing agent will perform the specified services on described equipment at intervals specified.

**Servicing Agent:**

Loftin Equipment Company  
 Phoenix Branch  
 1220 N 52nd St  
 Phoenix, AZ 85008

**Proposal:**

MTC

**Customer:**

Blanco County			
105 N Ave G			
Johnson City		TX	78636
Email Address:		maintenance@co.blanco.tx.us	
Att'n:	Aaron Agold	PH:	830.868.7104
<input type="checkbox"/> New PM	<input type="checkbox"/> Renewal PM	Fax:	0

Generator Set:

<b>Make:</b> MTU	<b>Model:</b> 400RXC6DT3	<b>Serial:</b> 328127-1-1-0111	<b>KW:</b> 400
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PM Schedule and Pricing:

Please Select Plant, Options and Terms	QTY	Description	Price Per Inspection		Price for Annual Full Service	Total Annual Cost
<input type="checkbox"/> Monthly	8M/3Q	Monthly	@	\$475.00	+	\$1,260.00 = \$6,485.00
<input type="checkbox"/> Quarterly	3Q/1A	Quarterly	@	\$475.00	+	\$1,260.00 = \$2,685.00
<input checked="" type="checkbox"/> Semi-Annual	1SA/1A	Semi-Annual	@	\$475.00	+	\$1,260.00 = \$1,735.00
<input type="checkbox"/> Annual Only	1A	Annual Full Service	@	\$1,310.00	=	\$1,310.00

Additional Service Available (please select):		Price
<input checked="" type="checkbox"/>	Two (2) Hour Load Bank Test Per NFPA 110 (Annually)	\$905.00
<input type="checkbox"/>	Four (4) Hour Load Bank Test (Annually)	\$1,158.50
<input type="checkbox"/>	Diesel Refueling Services can be provided at prevailing competitive rates. We can provide up to 100 gallons per visit and can be delivered during scheduled services. Any additional fuel requested is subject to delivery fees.	
<input type="checkbox"/>	Annual Diesel Fuel Analysis Test	\$85.00
<input type="checkbox"/>	Annual Engine Oil Analysis Test	\$40.00
<input type="checkbox"/>	Annual Coolant Fluid Analysis Test	\$40.00
<input type="checkbox"/>	Triennial Service (Replace Belts, Upper & Lower Coolant Hoses, Thermostats, Radiator Cap, Coolant, Air Filter and Batteries)	TBD

Prices are based on all services being completed between 8:00am and 5:00pm Monday - Friday. Except as otherwise noted, and assumes access for our service vehicle within 50 feet of generator on same level.

Services to be performed are as described on page 2 of this agreement. This agreement is not subject to alteration except as mutually agreed in writing. The base term of this agreement is one (1) year, unless otherwise specified. This agreement may be terminated at any time by either party upon 30 days written notice, or other notice as required by law addressed to last known address of the other party. No Claim for damages as a result of such termination shall arise against either party. The servicing agent may withdraw this proposal if not accepted within 30 days from the date of presentation.

Air filters are installed on an "as needed" basis with additional cost to customer. Execution of contract is based on establishment of a credit account with Loftin Equipment Co. Payment by credit card or check at the time of service is acceptable. Load Bank testing must be scheduled and done with scheduled PM maintenance. Additional Cost will result if scheduled separately.

Proposed By: Loftin Equipment Company  
 (Servicing Agent)

Accepted By:

By:

*Misti Crosby*

\_\_\_\_\_  
 (Customer's Printed Name)

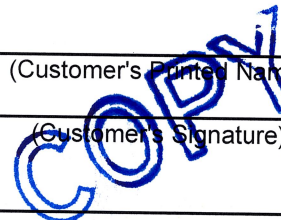
\_\_\_\_\_  
 (Customer's Signature)

Misti Crosby mcrosby@loftinequip.com  
 (Service PM Estimator)

Purchase Order #: \_\_\_\_\_

Date: Thursday, September 21, 2023

Date: \_\_\_\_\_





## Preventative Maintenance will be performed per the following schedule:

### Each Scheduled trip will include:

- ✓ Inspection of cooling system fan, fan blades, remote cooling fan motor.
- ✓ Inspection of all cooling system hoses and adjustment of hose clamps, if necessary.
- ✓ Inspection of engine belts, checking belt tension, and adjust if necessary.
- ✓ Inspection of the engine block heater for proper operation, temperature and flow.
- ✓ Inspection and cleaning of generator controller and area (if required).
- ✓ Inspection of gauges for proper operation and adjustment, if needed.
- ✓ Inspection of shut down functions, including emergency stop for proper operation.
- ✓ Inspection of Automatic Transfer Switch for proper operation (with or without load).
- ✓ Checking of settings for Automatic Transfer Switch.
- ✓ Verifying proper operation of Remote Annunciator panel.
- ✓ Checking of all bulbs in controller for proper operation.
- ✓ Generator set will be started and run, to verify proper operation of unit.
- ✓ Inspection and adjustment of all gauges.
- ✓ Inspection of anti-freeze/coolant level.
- ✓ Inspection of generator for oil, fuel, and coolant leaks.
- ✓ Inspection of exhaust system and silencer for leaks, cracks, and deterioration.
- ✓ Draining of moisture from exhaust piping (if equipped).
- ✓ Checking batteries for water level, level of charge and corrosion on terminals.
- ✓ Checking fuel system, including day tank or transfer tank (if equipped).

### Once a year, the following will also be performed:

- ✓ oil and Lubrication filters will be changed
- ✓ Fuel filters will be changed
- ✓ Inspection of air filter element.
  - \* Air filter can be replaced as needed, at an additional cost with customer's approval

### Service Charges:

1. No Services or Material are under this contract unless specifically referred to herein.
2. Replacement Parts will be billed at prices prevailing at time of use.
3. It is agreed that Loftin Equipment will supply labor and test equipment to perform the above-indicated planned maintenance, per the contracted pricing schedule.
4. Routine planned maintenance will be scheduled based on the most efficient routing possible for our technicians, customer will receive a notice from the service department informing them of the date and time the PM will be performed. If that date and time does not work for the customer, please call the service department a minimum of 24 hours prior to the scheduled date and time.
5. If customer does not call to cancel or reschedule a PM a minimum of 24 hours prior to the scheduled date and time, they will be charged the travel time and expense



\*\*\*\*\*Loftin Equipment Co. is a Sourcewell Provider for Replacement Generators please contact Jonathon Proctor at [jproctor@loftinequip.com](mailto:jproctor@loftinequip.com) (936)577-4535\*\*\*\*\*



**Payment Terms:** Net 30 Days, Upon Credit Approval

**Taxes and Environmental Fees:** Prices do not include applicable federal, state, local, use, property, or excise taxes and/or environmental fees. If any such taxes/fees are imposed, the Service Agent will bill them to the customer as a separate item. In lieu of such taxes/fees, the customer shall provide with each order a tax exemption certificate, which shall be acceptable to the proper taxing authorities.

**Escalation:** As of the date of this [Agreement], certain markets providing essential materials for the [Work] are experiencing or are expected to experience significant, industry-wide, economic volatility and uncertainty during the performance of this [Agreement] that may impact price, availability, and/or delivery time frames of such material ("Impacted Material"). In order to fairly allocate and accommodate the risk of such market fluctuations, [Owner] and [Loftin] agree that the method for calculating adjustments to the prices of Impacted Material items used in establishing the original [Contract Price] and listed in the attached Schedule A ("Baseline Price") shall be as follows:

If during the course of the [Work], an Impacted Material item experiences a price increase or decrease from its original Baseline Price as set forth in Schedule A, [Loftin] shall notify the [Owner] in writing within thirty (30) days for the date [Loftin] is made aware of such increase/decrease and shall include appropriate documentation substantiating the change from the Baseline Price. The [Contract Price] shall then be equitably adjusted to account for such change in price, but only for the quantity of Impacted Material delivered on or after the date on which written notice of the change is given by [Loftin]. Such adjustment shall be limited to [Loftin's] direct costs of the increase/decrease, shall not include any additional mark-up for overhead and profit, and shall establish the new Baseline Price to be used for any further equitable price adjustments resulting from subsequent market fluctuations. No adjustment shall be made for any quantities of Impacted Materials scheduled for delivery under the terms of the [Agreement] prior to the date on which written notice of the change is given by [Loftin], unless the failure to deliver such quantities before that date is beyond the control of and without the fault of [Loftin].

If [Loftin] is delayed at any time in the commencement or progress of the [Work] due to a delay in the delivery of, or unavailability of, an Impacted Material, beyond the control of and without the fault of [Loftin], [Loftin] shall be entitled to an equitable extension of the [Contract Time] and an equitable adjustment of the [Contract Price] directly attributable to such delay. The [Owner] and [Loftin] shall undertake reasonable steps to mitigate the effect of such delays. Notwithstanding any other provision to the contrary, [Loftin] shall not be liable to the [Owner] for any expenses, losses or damages arising from a delay in the delivery of an Impacted Material item not the fault of [Loftin].

**Emergency Service:** Emergency Service between scheduled services dates will provided at rates in effect at time of service for labor, parts, and travel. Travel rates will be only for travel to locations accessible by public roads. Lodging and other miscellaneous expenses shall be billed at cost.

**Customer Responsibility:** The customer or customer's authorized agent shall maintain a regular record of service for review. Record of customer-performed service shall be kept and made available to servicing agent at time of scheduled maintenance call.

**Servicing Agent Responsibility:** Insofar as practical, the servicing agent shall maintain a complete service history. It is agreed that this agreement covers only those items outlines and that it does not include any expense to repair damage caused by abuse, accident, theft, acts of a third person, forces of nature, alteration of equipment, or improper operation.

The Servicing Agent agrees to maintain a representative stock of replacement parts and a competent factory trained service organization. The Servicing Agent shall not be responsible for failure to render the service due to causes beyond its control, including strikes, labor disputes, acts of God, etc., or any incidental or consequential damages.

After each inspection, the customer will be furnished a written report detailing conditions found and advising further service, if necessary, to assure operational dependability of the equipment under this contract





*"The middle of a power failure is not the time to find problems in your system"*

## *Plan Now To Protect Tomorrow*

### *The Loftin Equipment Company Advantage:*

- Cleanliness Guarantee – We will leave your site cleaner than when we arrived!
- Premium Fluids – We use only the highest quality fluids!
- Preferential Scheduling – Should a service emergency arise, your unit has priority!
- A modern fleet of self-contained rental sets are available with full 24/7 parts and service support!
- Dedicated Representative – You have a dedicated, inside person who handles information requests or service concerns!

### *Why Should I Elect To Do Load Bank Testing:*

You may never think about it until it's too late, but load bank testing goes a long way in saving you money! Here are the top reasons you should safeguard your system with load bank testing by Loftin Equipment Company:

1. By actually drawing power from the generator, load banking tests your system's capability without interrupting standard utility services to your facility.
2. The test is the only sure way to tell if your system is capable of handling the required load.
3. The test expels moisture and cleans carbon deposits out of the exhaust system and turbochargers. (*common cause of "wet stacking"*)
4. Load bank testing can also help by fully loading the engine where "wet stacking" is evident.

COPY

**LAND LOCATION AFFIDAVIT AND  
AFFIDAVIT OF EXCEPTION FROM PLATTING REQUIREMENT**

The undersigned Owner of real property hereby swears upon her oath that the following facts are true and correct:

1. My name is LINDA SORRELLS. I am over the age of twenty-one (21) years and am fully competent to attest to the matters stated in this Affidavit. I am the owner of the following real property:

BEING A 29.307 ACRE TRACT OF LAND, MORE OR LESS, SITUATED IN THE HENRY MANTON SURVEY NO. 17, ABSTRACT NO. 387 IN BLANCO COUNTY, TEXAS (PART OF TRACT 1 RIVER RIDGE RANCH, AN UNRECORDED SUBDIVISION) BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS IN CORRECTION GENERAL WARRANTY DEED RECORDED IN DOCUMENT NO. 182829 OF THE OFFICIAL PUBLIC RECORDS OF BLANCO COUNTY, TEXAS. (The "Parent Tract").

No part of the Parent Tract is within an existing recorded/platted subdivision or city limits. There are no covenants, declarations or restrictions that preclude the partition of the parent tract as set forth herein.

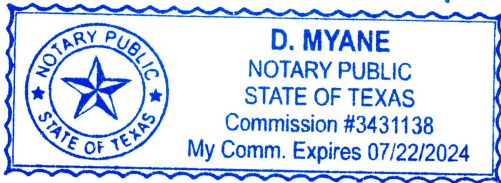
2. Attached to this Affidavit as Exhibit A is a true and correct copy of a survey plat together with legal description and field notes of a 5.01 acre tract, (Tract 2 the "Donna Lynn Rodriguez Gifted Tract") that LINDA SORRELLS proposes to carve out of the Parent Tract for gift to her daughter, DONNA LYNN RODRIGUEZ. The attached survey plat depicts the Gifted Tract and the Parent Tract.
3. This subdivision or sale of land is exempt from the Blanco County Subdivision Regulations as it meets the following exception:

Section 104.000 Exceptions

Section 104.120 Family Division

- a. In this contemplated transaction, the Owner does not lay out a part of the tract for purposes described by Section 232.001(a)(3), Local Government Code; and
- b. The Owner divides the parent tract into four or fewer parts; and
- c. Each of the tracts is to be sold, given or otherwise transferred to an individual who is related to the Owner within the third degree by consanguinity or affinity as determined under Chapter 573, Government Code.

SIGNED this 25<sup>th</sup> day of September, 2023.

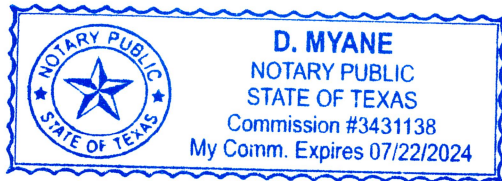


Linda Sorrells  
LINDA SORRELLS

STATE OF TEXAS

COUNTY OF BLANCO

SUBSCRIBED AND SWORN TO BEFORE ME, on this 25<sup>th</sup> day of September, 2023 by LINDA SORRELLS



D. Myane  
Notary Public, State of Texas



## LAND SURVEYING

P.O. Box 481 Blanco, TX 78606  
(830)833-3010 info@wcrlandsurveying.com  
TBPE&LS FIRM #10194135

### FIELD NOTE DESCRIPTION OF A 5.01 ACRE TRACT OF LAND TRACT 2

Being a **5.01 acre** tract of land situated in the Henry Manton Survey No. 17, Abstract No. 387, Blanco County, Texas and being out of a called 29.304 acre tract of land (also known as Tract 1, River Ridge Subdivision, an unrecorded subdivision) recorded in Document No. 182829, Official Public Records, Blanco County, Texas, and out of a called 5.29 acre tract of land recorded in Document No. 223912, Document No. 223911, and Document No. 223910, Blanco County, Texas, said **5.01 acre** tract being more particularly described by metes and bounds as follows:

**BEGINNING** at a 1/2" iron rod set in the easterly right-of-way line of F.M. Highway No. 165 and a westerly line of the above referenced 29.304 acre tract and the southwest corner of the herein described tract, from which a 1/2" iron rod found with a blue "SEARCHERS" plastic cap for the southwest corner of said 29.304 acre tract bears  $S18^{\circ}29'27''W$ , a distance of 421.82';

**THENCE** with the easterly right-of-way line of said Highway and a westerly line of said 29.304 acre tract,  $N18^{\circ}29'27''E$ , a distance of **79.18'** to a 1/2" iron rod set for the northwest corner of the herein described tract;

**THENCE** severing said 29.304 acre tract and 5.29 acre tract the following courses and distances:

**S 75°30' 36" E**, a distance of **335.44'** to a 1/2" iron rod set;

and **S 89°54' 45" E**, a distance of **481.35'** to a 2.5" metal fence post found for a westerly corner of a called 44.213 acre tract of land recorded in Document No. 220760, Official Public Records, Blanco County, Texas, an interior corner of said 29.304 acre tract and the northeast corner of the herein described tract;

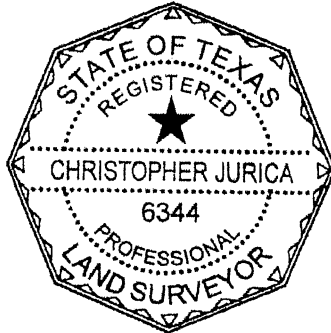
**THENCE** with a westerly line of said 44.213 acre tract and an easterly line of said 29.304 acre tract, **S 20°46' 35" W**, a distance of **530.62'** to a 1/2" iron rod set for the southeast corner of the herein described tract;


EXHIBIT A

**THENCE** severing said 29.304 acre tract, **N 51°49' 02" W**, a distance of **818.03'** to the **POINT OF BEGINNING** containing **5.01 acres** of land.

Notes:

1. Basis of Bearing: Texas State Plane Coordinate System, Central Zone, NAD83
2. A survey plat was prepared by separate document.
3. 1/2" iron rods set with a yellow "WCR" plastic cap.



  
08/25/2023  
Christopher Jurica, RPLS #6344  
Job No. 1691-21



## LAND SURVEYING

P.O. Box 481 Blanco, TX 78606  
(830)833-3010 info@wcrlandsurveying.com  
TBPE&LS FIRM #10194135

### FIELD NOTE DESCRIPTION OF A THIRTY (30') FEET WIDE ROADWAY EASEMENT

**SEGMENT A – 0.28 ACRES**

**SEGMENT B – 0.14 ACRES**

**SEGMENT C – 0.24 ACRES**

Being a **thirty (30') feet wide roadway easement** situated in the Henry Manton Survey No. 17, Abstract No. 38, Blanco County, Texas and being across a called 29.304 acre tract of land (also known as Tract 1, River Ridge Subdivision, an unrecorded subdivision) recorded in Document No. 182829, Official Public Records, Blanco County, Texas, said easement being fifteen (15') feet each side of a centerline more particularly described by courses and distances as follows:

**BEGINNING** at a point in the easterly right-of-way line of F.M. Highway No. 165, a westerly line of the above referenced 29.304 acre tract, for the **POINT OF BEGINNING** of **Segment A** and bears N18°29'27"E, a distance of 104.70' from an iron rod found with a blue "SEARCHERS" plastic cap for the southwest corner of said 29.304 acre tract;

**THENCE** across said 29.304 acre tract the following courses and distance:

**S 82°19' 23" E**, a distance of **213.11'** to a point;

and **N 33°17' 59" E**, a distance of **191.09'** to a point in the southwest line of Tract 2 (surveyed this day), the northeast line of Tract 1 (surveyed this day) being the **POINT OF TERMINATION** of **Segment A** and **POINT OF BEGINNING** of **Segment B**;

**THENCE** continuing across said 29.304 acre tract the following courses and distances:

**N 24°43' 17" E**, a distance of **125.61'** to a point;

and **N 39°21' 29" E**, a distance of **72.26'** to a point in a southerly line of Tract 3 (surveyed this day), a northerly line of said Tract 2 being the **POINT OF TERMINATION** of **Segment B** and **POINT OF BEGINNING** of **Segment C**;

**THENCE** continuing across said 29.304 acre tract the following courses and distances:

**N 57°53' 27" E**, a distance of **174.66'** to a point;

**N 82°22' 21" E**, a distance of **102.50'** to a point;

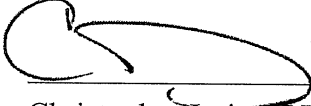
and **S 75°28' 06" E**, a distance of **73.48'** to a point in the northwest line of a called 5.29 acre tract of land recorded Document No. 223910, Document No. 223911 and Document No. 223912,

Official Public Records, Blanco County, Texas, a westerly line of Tract 4 (surveyed this day) and easterly line of said Tract 3 and being the **POINT OF TERMINATION** of Segment C.

Notes:

1. Basis of Bearing: Texas State Plane Coordinate System, Central Zone, NAD83
2. A survey plat was prepared by separate document.
3. 1/2" iron rods set with a yellow "WCR" plastic cap.



  
08/25/2023  
Christopher Jurica, RPLS #6344  
Job No. 1691-21

**SURVEY SHOWING:**

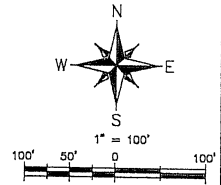
TRACT 1 — 5.01 ACRE TRACT OF LAND SITUATED IN THE HENRY MANTON SURVEY NO. 17, ABSTRACT NO. 387, BLANCO COUNTY, TEXAS AND BEING OUT OF A CALLED 29.304 ACRE TRACT OF LAND (ALSO KNOWN AS TRACT 1, RIVER RIDGE SUBDIVISION, AN UNRECORDED SUBDIVISION) RECORDED IN DOCUMENT NO. 182829, OFFICIAL PUBLIC RECORDS, BLANCO COUNTY, TEXAS

TRACT 2 — 5.01 ACRE TRACT OF LAND SITUATED IN THE HENRY MANTON SURVEY NO. 17, ABSTRACT NO. 387, BLANCO COUNTY, TEXAS AND BEING OUT OF A CALLED 29.304 ACRE TRACT OF LAND (ALSO KNOWN AS TRACT 1, RIVER RIDGE SUBDIVISION, AN UNRECORDED SUBDIVISION) RECORDED IN DOCUMENT NO. 182829, OFFICIAL PUBLIC RECORDS, BLANCO COUNTY, TEXAS AND OUT OF A CALLED 5.29 ACRE TRACT OF LAND RECORDED IN DOCUMENT NO. 223912, DOC. NO. 223911 AND DOC. NO. 223910, OFFICIAL PUBLIC RECORDS, BLANCO COUNTY, TEXAS

TRACT 3 — 9.64 ACRE TRACT OF LAND SITUATED IN THE HENRY MANTON SURVEY NO. 17, ABSTRACT NO. 387, BLANCO COUNTY, TEXAS AND BEING OUT OF A CALLED 29.304 ACRE TRACT OF LAND (ALSO KNOWN AS TRACT 1, RIVER RIDGE SUBDIVISION, AN UNRECORDED SUBDIVISION) RECORDED IN DOCUMENT NO. 182829, OFFICIAL PUBLIC RECORDS, BLANCO COUNTY, TEXAS

TRACT 4 — 9.64 ACRE TRACT OF LAND SITUATED IN THE HENRY MANTON SURVEY NO. 17, ABSTRACT NO. 387, BLANCO COUNTY, TEXAS AND BEING OUT OF A CALLED 29.304 ACRE TRACT OF LAND (ALSO KNOWN AS TRACT 1, RIVER RIDGE SUBDIVISION, AN UNRECORDED SUBDIVISION) RECORDED IN DOCUMENT NO. 182829, OFFICIAL PUBLIC RECORDS, BLANCO COUNTY, TEXAS AND OUT OF A CALLED 5.29 ACRE TRACT OF LAND RECORDED IN DOCUMENT NO. 223912, DOC. NO. 223911 AND DOC. NO. 223910, OFFICIAL PUBLIC RECORDS, BLANCO COUNTY, TEXAS

AND A THIRTY (30') FEET WIDE ROADWAY EASEMENT SITUATED IN THE HENRY MANTON SURVEY NO. 17, ABSTRACT NO. 38, BLANCO COUNTY, TEXAS AND BEING ACROSS A CALLED 29.304 ACRE TRACT OF LAND (ALSO KNOWN AS TRACT 1, RIVER RIDGE SUBDIVISION, AN UNRECORDED SUBDIVISION) RECORDED IN DOCUMENT NO. 182829, OFFICIAL PUBLIC RECORDS, BLANCO COUNTY, TEXAS



**GENERAL SURVEY NOTES**

- 1) THIS SURVEY WAS PERFORMED AT THE REQUEST OF RICHARD SORRELLS. THIS SURVEY WAS NOT PRESENTED TO ANY GOVERNMENTAL AGENCY OR STAFF FOR THEIR REVIEW REGARDING CONFORMANCE TO BLANCO COUNTY RULES AND REGULATIONS REGARDING PROPERTY DIVISION.
- 2) BASIS OF BEARING: TEXAS STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NAD83.
- 3) THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITTEE. THEREFORE ALL SETBACKS, EASEMENTS, COVENANTS, ENCUMBRANCES, ZONING OR LAND USE REGULATIONS MAY NOT BE SHOWN HEREON. THE SURVEYOR DID NOT COMPLETE AN ABSTRACT OF TITLE.
- 4) ALL BUILDING SETBACK LINES, RECORDED EASEMENTS, UNRECORDED EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS, ZONING ORDINANCES AND DEVELOPMENT RULES AND REGULATIONS, SHALL BE CONFIRMED BY THE HOME OWNERS ASSOCIATION, ARCHITECTURAL CONTROL COMMITTEE, LANDOWNER, DEVELOPER, BUILDER, CONTRACTOR AND/OR CONTROLLING GOVERNMENTAL JURISDICTION BEFORE ANY PLANNING OR CONSTRUCTION. THE SURVEYOR DID NOT RESEARCH COVENANTS, CONDITIONS AND RESTRICTIONS.
- 5) NOT ALL IMPROVEMENTS SHOWN HEREON NOR LOCATED BY THIS SURVEY.
- 6) ADJACENTS ARE SHOWN FOR INFORMATIONAL PURPOSES ONLY.
- 7) A METES AND BOUNDS DESCRIPTION WAS PREPARED BY SEPARATE DOCUMENT.

L=1208.42' (1208.27' R1)  
R=884.93' (884.93' R1)  
Δ=078°14'25"  
CB=N57°36'43"E (N57°36'43"E R1)  
CD=1118.69' (1118.57' R1)

L=847.60'  
R=884.93'  
Δ=054°52'42"  
CB=N45°55'51"E  
CD=815.56'

L=360.82'  
R=884.93'  
Δ=023°21'43"  
CB=N85°03'04"E  
CD=358.33'

HIGHWAY NO. 165  
(N84°48'17"E 145.65' R1) (S83°18'25"E 124.77' R1)  
145.54' 583'18"25"E  
124.85'

LINDA SORRELLS  
REMAINDER OF CALLED 29.304 ACRES  
KNOWN AS TRACT 1  
RIVER RIDGE SUBDIVISION (UNRECORDED)  
DOC. NO. 182829  
OFFICIAL PUBLIC RECORDS  
(R1)

TRACT 3  
9.64 ACRES  
LINDA SORRELLS  
REMAINDER OF CALLED 29.304 ACRES  
KNOWN AS TRACT 1  
RIVER RIDGE SUBDIVISION (UNRECORDED)  
DOC. NO. 182829  
OFFICIAL PUBLIC RECORDS  
(R1)

TRACT 4  
9.64 ACRES

5.29 ACRES  
DOC. NO. 223912  
DOC. NO. 223911  
DOC. NO. 223910  
OFFICIAL PUBLIC RECORDS

RYAN CHILDS AND JULIA CHILDS  
CALLED 44.213 ACRES  
DOC. NO. 220760  
OFFICIAL PUBLIC RECORDS

LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L1	S82°19'23"E	213.11'
L2	N33°17'59"E	191.09'
L3	N24°43'17"E	125.61'
L4	N39°21'29"E	72.28'
L5	N57°53'27"E	174.66'
L6	N82°22'21"E	102.50'
L7	S75°28'08"E	73.48'

**LEGEND**

- FOUND 1/2" IRON ROD W/ A YELLOW "WCR" PLASTIC CAP
- ⊙ FOUND COTTON SPINDLE W/ A YELLOW "MCK" PLASTIC WASHER
- ⊙ FOUND 2.5" METAL FENCE POST

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND AND THAT THIS PLAN CORRECTLY REPRESENTS THE FACTS FOUND AT THE TIME OF THIS SURVEY.





**COUNTY ORDER OF ACCEPTANCE OF**  
**AFFIDAVIT**

On \_\_\_\_\_, 2023, the Commissioners Court considered the Affidavit of LINDA SORRELLS, averring that the proposed division of her real property, legally described as:

**BEING A 5.01 ACRE TRACT OF LAND (CALLED TRACT 2) SITUATED IN THE HENRY MANTON SURVEY NO. 17, ABSTRACT NO. 387, BLANCO COUNTY, TEXAS AND BEING OUT OF A CALLED 29.304 ACRE TRACT OF LAND (ALSO KNOWN AS TRACT 1, RIVER RIDGE RANCH, AN UNRECORDED SUBDIVISION) RECORDED IN DOCUMENT NO. 182829, OFFICIAL PUBLIC RECORDS, BLANCO COUNTY, TEXAS AND OUT OF A CALLED 5.29 ACRE TRACT OF LAND RECORDED IN DOCUMENT NO. 223912, DOCUMENT NO. 223911, AND DOCUMENT NO. 223910, OFFICIAL PUBLIC RECORDS, BLANCO COUNTY, TEXAS, SAID 5.01 ACRE TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS IN EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES;**

**TOGETHER WITH AND SUBJECT TO A THIRTY (30') FEET WIDE ROADWAY EASEMENT SITUATED IN THE HENRY MANTON SURVEY NO. 17, ABSTRACT NO. 38, BLANCO COUNTY, TEXAS AND BEING ACROSS A CALLED 29.304 ACRE TRACT OF LAND (ALSO KNOWN AS TRACT 1, RIVER RIDGE RANCH, AN UNRECORDED SUBDIVISION RECORDED IN DOCUMENT NO. 182829, OFFICIAL PUBLIC RECORDS, BLANCO COUNTY, TEXAS, SAID EASEMENT BEING FIFTEEN (15') FEET EACH SIDE OF A CENTERLINE MORE PARTICULARLY DESCRIBED BY COURSES AND DISTANCES IN EXHIBIT "B" ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES;**

fell within one of the exceptions outlined in the Blanco County Subdivision Regulations, Section 104.120, Family Division.

Commissioner Riley made a motion that the proposed division of property be exempt from the Blanco County Subdivision Regulation 101.100 requiring that the platted division be approved by Commissioners Court. The motion was approved.

IT IS THEREFORE ORDERED that a copy of this Order, along with a copy of the Affidavit, be filed in the Official Public Records of Blanco County, Texas, for the above-described property. This Order is only effective for the division described in the attached Affidavit and is not an exemption for future divisions.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
BRETT BRAY, BLANCO COUNTY JUDGE

\_\_\_\_\_  
TOMMY WEIR, PCT 1 Commissioner

\_\_\_\_\_  
EMIL UECKER, PCT 2 Commissioner

\_\_\_\_\_  
CHRIS LIESMANN, PCT 3 Commissioner

\_\_\_\_\_  
CHARLES RILEY, PCT 4, Commissioner

ATTEST:

\_\_\_\_\_  
LAURA WALLA, Blanco County Clerk



## LAND SURVEYING

P.O. Box 481 Blanco, TX 78606  
(830)833-3010 info@wcrlandsurveying.com  
TBPE&LS FIRM #10194135

### FIELD NOTE DESCRIPTION OF A THIRTY (30') FEET WIDE ROADWAY EASEMENT

**SEGMENT A – 0.28 ACRES**

**SEGMENT B – 0.14 ACRES**

**SEGMENT C – 0.24 ACRES**

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**BEGINNING** at a point in the easterly right-of-way line of F.M. Highway No. 165, a westerly line of the above referenced 29.304 acre tract, for the **POINT OF BEGINNING** of **Segment A** and bears N18°29'27"E, a distance of 104.70' from an iron rod found with a blue "SEARCHERS" plastic cap for the southwest corner of said 29.304 acre tract;

**THENCE** across said 29.304 acre tract the following courses and distance:

**S 82°19' 23" E**, a distance of **213.11'** to a point;

and **N 33°17' 59" E**, a distance of **191.09'** to a point in the southwest line of Tract 2 (surveyed this day), the northeast line of Tract 1 (surveyed this day) being the **POINT OF TERMINATION** of **Segment A** and **POINT OF BEGINNING** of **Segment B**;

**THENCE** continuing across said 29.304 acre tract the following courses and distances:

**N 24°43' 17" E**, a distance of **125.61'** to a point;

and **N 39°21' 29" E**, a distance of **72.26'** to a point in a southerly line of Tract 3 (surveyed this day), a northerly line of said Tract 2 being the **POINT OF TERMINATION** of **Segment B** and **POINT OF BEGINNING** of **Segment C**;

**THENCE** continuing across said 29.304 acre tract the following courses and distances:

**N 57°53' 27" E**, a distance of **174.66'** to a point;

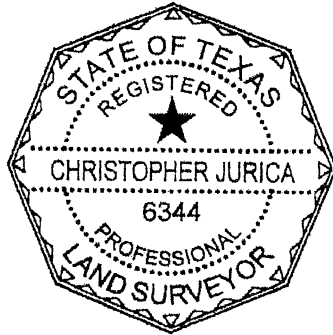
**N 82°22' 21" E**, a distance of **102.50'** to a point;

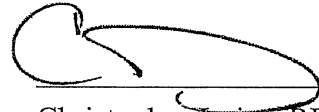
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Official Public Records, Blanco County, Texas, a westerly line of Tract 4 (surveyed this day) and easterly line of said Tract 3 and being the **POINT OF TERMINATION** of **Segment C**.

Notes:

1. Basis of Bearing: Texas State Plane Coordinate System, Central Zone, NAD83
2. A survey plat was prepared by separate document.
3. 1/2" iron rods set with a yellow "WCR" plastic cap.



  
08/25/2023  
Christopher Jurica, RPLS #6344  
Job No. 1691-21

# WCR

## LAND SURVEYING

P.O. Box 481 Blanco, TX 78606  
(830)833-3010 info@wcrlandsurveying.com  
TBPE&LS FIRM #10194135

### FIELD NOTE DESCRIPTION OF A 5.01 ACRE TRACT OF LAND TRACT 2

Being a **5.01 acre** tract of land situated in the Henry Manton Survey No. 17, Abstract No. 387, Blanco County, Texas and being out of a called 29.304 acre tract of land (also known as Tract 1, River Ridge Subdivision, an unrecorded subdivision) recorded in Document No. 182829, Official Public Records, Blanco County, Texas, and out of a called 5.29 acre tract of land recorded in Document No. 223912, Document No. 223911, and Document No. 223910, Blanco County, Texas, said **5.01 acre** tract being more particularly described by metes and bounds as follows:

**BEGINNING** at a 1/2" iron rod set in the easterly right-of-way line of F.M. Highway No. 165 and a westerly line of the above referenced 29.304 acre tract and the southwest corner of the herein described tract, from which a 1/2" iron rod found with a blue "SEARCHERS" plastic cap for the southwest corner of said 29.304 acre tract bears  $S18^{\circ}29'27''W$ , a distance of 421.82';

**THENCE** with the easterly right-of-way line of said Highway and a westerly line of said 29.304 acre tract,  $N 18^{\circ}29' 27'' E$ , a distance of **79.18'** to a 1/2" iron rod set for the northwest corner of the herein described tract;

**THENCE** severing said 29.304 acre tract and 5.29 acre tract the following courses and distances:

**S 75°30' 36" E**, a distance of **335.44'** to a 1/2" iron rod set;

and **S 89°54' 45" E**, a distance of **481.35'** to a 2.5" metal fence post found for a westerly corner of a called 44.213 acre tract of land recorded in Document No. 220760, Official Public Records, Blanco County, Texas, an interior corner of said 29.304 acre tract and the northeast corner of the herein described tract;

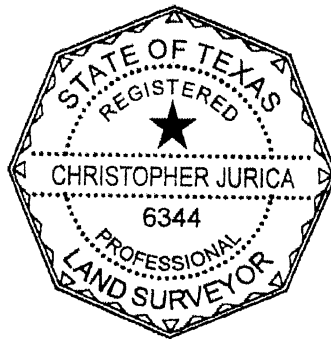
**THENCE** with a westerly line of said 44.213 acre tract and an easterly line of said 29.304 acre tract, **S 20°46' 35" W**, a distance of **530.62'** to a 1/2" iron rod set for the southeast corner of the herein described tract;

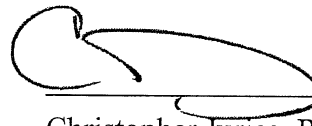
EXHIBIT A

**THENCE** severing said 29.304 acre tract, **N 51°49' 02" W**, a distance of **818.03'** to the **POINT OF BEGINNING** containing **5.01 acres** of land.

Notes:

1. Basis of Bearing: Texas State Plane Coordinate System, Central Zone, NAD83
2. A survey plat was prepared by separate document.
3. 1/2" iron rods set with a yellow "WCR" plastic cap.



  
08/25/2023  
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Job No. 1691-21